

The Greek word translated “supply” (πληρωσει) means *to fill, to make full and furnish* “every need” (πασαν χρειαν), i.e., every single need faithful believers may have. The word for “need” (χρειαν) refers to what is *necessary and essential*. Paul is not saying that God will supply our superfluous wants, but our indispensable nutritive and shelter requirements. Please note, this verse does not make an unconditional promise. It is a conditional, qualified promise directed toward those who are faithfully using what they have for furtherance of the Gospel of God’s Grace.

The fulfillment of this promise is according to God’s “riches in glory in Christ Jesus.” Since the fulness of God’s glory is resident in Jesus (John 1:14; Heb. 1:3; 2:9), therefore, God’s ability to supply every need of faithful believers in Jesus Christ is limitless!

**20. “To our God and Father be the glory forever and ever. Amen.”**

Paul directs this benedictive prayer to God the Father, the one to whom he directs all prayer in the name of Jesus Christ (Rom. 1:8). The burden of his prayer is that God the Father *may have the glory* “forever and ever” (εις τους αιωνας των αιωνων), unto the ages of the ages. This means ad infinitum, to infinity or without end.

In writing to the Galatians Paul makes a like statement with reference to God, he says, “to whom be the glory forever and ever. Amen” (Gal. 1:5). Likewise, the benedictions in his other epistles express the same thought--glory to God forever (Rom. 16:27; 2 Tim. 4:18; Heb. 13:21).

**21. “You greet every saint in Christ Jesus. The brethren with me greet you.”**

Paul asks those to whom he is writing, the leaders, to greet every saint in the Philippian church (cf. 4:3). His instruc-